

MORTGAGE OF REAL ESTATE

1948 PRINTING CO., GREENVILLE, S. C.

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, O. L. Davis, of Greenville County

SEND GREETINGS:

WHEREAS I, the said O. L. Davis

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of FIVE THOUSAND AND NO/100

(~~\$5,000.00~~) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of FORTY-FOUR AND NO/100

(\$ 44.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, O. L. Davis, the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said O. L. Davis

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, on the East side of North Franklin Road, and being known and designated as all of lot No. 1 and the northern half of Lot No. 2 of the property of Ethel Y. Perry and children, as shown on plat thereof made by W. J. Riddle June 13, 1946 and recorded in the R.M.C. Office for Greenville County in Plat Book Q, at page 27, and having the following metes and bounds, to-wit:-

"BEGINNING at an iron pin at the southeast corner of the intersection of Berkley Avenue and North Franklin Road, and running thence along the south side of Berkley Avenue, S. 80-52 E. 150 feet to an iron pin; thence S. 19-32 W. 90 feet to an iron pin in the center of the rear line of Lot No.2; thence on a line through the center of said Lot No. 2, N. 80-52 W. 150 feet to an iron pin on the East side of North Franklin Road; thence along the East side of said North Franklin Road, N. 19-32 E. 90 feet to the beginning corner. Being the same lot conveyed to me by Next M. Perry, as Trustee, by deed dated August 1, 1947 and recorded in the R.M.C. Office for Greenville County in Vol. 316, at page 272.

*Paid Satisfied & Cancelled*  
*First Federal Savings & Loan Association*  
*of Greenville, S. C.*

*J. A. Smith*  
*President*

*Witness: July 14 - 1948*  
*Vivian W. Bolding*

SATISFIED AND CANCELLED OF RECORD  
14 DAY OF July 1948  
*Ollie Z. Admstrong*  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
AT 11:33 O'CLOCK, A.M. No. 15347